**GOLDEN MEADOWS STRATA CORPORATION/ CITIZENS’ ASSOCIATION**

**ELECTION NOMINATION FORM for AGM on Nov 26, 2023**

I/We the undersigned, being **Owner (s)/Proxy Owners** at the Golden Meadows Strata Corporation/ Citizens’ Association hereby nominate the following persons to the following positions:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | | **Positions** | **Names (Owners/Proxy Owners Only)** | | **Apt/Lot#:** | |
| **1** | | **President** |  | |  | |
| **2** | | **Vice President** |  | |  | |
| **3** | | **Treasurer** |  | |  | |
| **4** | | **Asst Treasurer** |  | |  | |
| **5** | | **Secretary** |  | |  | |
| **6** | | **Asst Secretary** |  | |  | |
| **7** | | **Public Relations Officer** |  | |  | |
| **8** | | **Special Projects Manager** |  | |  | |
| **9** | | **Committee Rep (Apartments)** |  | |  | |
| **10** | | **Committee Rep (Semi-Detached)** |  | |  | |
| **11** | | **Youth Leader** |  | |  | |
| **12** | | **Deputy Youth Leader** |  | |  | |
| **13** | | **Ex Officio Officer Legal/Paralegal Officer** |  | |  | |
| **AT LEAST ONE PERSON (HOME OWNERS) MUST SIGN (BELOW)** | | | | |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

* Nominations must be submitted by latest midnight **Sunday November 12, 2023**
* A nomination can be made by one (1) owner. (**Tenants cannot nominate anyone if you did not get permission from the**

**owner**)

* You can only select ONE person for each position. If you are a **Proxy owner/Tenant,** please provide name and telephone

number of the Owner who gave your permission to act on his/her behalf. The information will be checked.

* Please drop your completed nomination form in the Community Mailbox or **use the online link in WhatsApp group.**
* You may also send a scanned copy of the form to [election.gmscca@gmail.com](mailto:election.gmscca@gmail.com)
* If you need assistance filling out this form call/WhatsApp, the following:
* **(Denver Holt - 876-467-4511)**: **Director of Election)**